



Image 2875  
Patent  
Attorney Docket: 728256-100/119

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

MAGLICA, Anthony

Serial No.: 09/932,443

Filed: August 16, 2001

For: FLASHLIGHT AND  
COMBINATION FOR USE IN ALIGNING)  
FLASHLIGHT LAMP BULBS

)  
) Group Art Unit: 2875

) Examiner: Negron, Ismael

TRANSMITTAL

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-1450

Sir:

Transmitted herewith is the POWER OF ATTORNEY & REVOCATION OF PRIOR  
POWERS for the above-identified application.

☐ Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37  
CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

EXTENSION (months)		FEE FOR SMALL ENTITY		FEE FOR OTHER THAN SMALL ENTITY
1 month	<input type="checkbox"/>	\$55.00	<input type="checkbox"/>	\$110.00
2 months	<input type="checkbox"/>	\$210.00	<input type="checkbox"/>	\$420.00
3 months	<input type="checkbox"/>	\$475.00	<input type="checkbox"/>	\$950.00
4 months	<input type="checkbox"/>	\$740.00	<input type="checkbox"/>	\$1,480.00

CERTIFICATE OF MAILING  
(37 C.F.R. § 1.8a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to the Commissioner for Patents, Washington, D.C., 20231.

January 26, 2004  
Date of Deposit  
LAI-2091348v1

Trisha Dolman  
Name of Person Mailing Paper

Signature of Person Mailing Document

- ☐ An extension for \_\_\_\_\_ months has already been secured and the fee paid therefor of \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.
- ☐ Extension fee due with this Request \_\_\_\_\_.
- ☐ If an additional extension of time is required, please consider this a petition therefor.

**FEES FOR CLAIMS:**

The fees for claims (37 CFR § 1.16(b)-(d)) have been calculated as shown below:

Total Claims	-	20	=	x	\$18.00	\$00.00
Independent Claims	-	3	=	x	\$84.00	\$00.00
Multiple Dependent Claims	\$280	(if applicable)			<input type="checkbox"/>	\$0.00
<b>TOTAL OF ABOVE CALCULATIONS</b>						\$00.00
Reduction by ½ for Filing by Small Entity. Note 37 CFR §§ 1.9, 1.27, 1.28.						\$0.00
<b>TOTAL FEES FOR CLAIMS SUBMITTED HERewith</b>						\$00.00

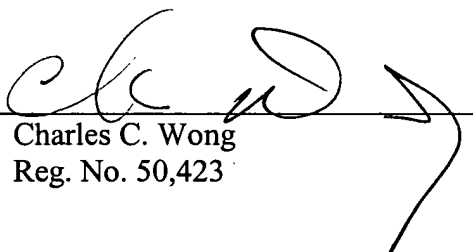
- ☐ A check in the amount of \$0.00 is enclosed to cover the above fee(s).
- ☐ Charge Jones Day Deposit Account No. **50-2468** in the amount of \$0.00.
- ☒ The Commissioner is authorized to charge Jones Day Deposit Account No. **50-2468** for any fees required under 37 CFR §§ 1.16 and 1.17 that are not covered, in whole or in part, by a check enclosed herewith and to credit any overpayments to said Deposit Account **50-2468**.

Respectfully submitted,

JONES DAY

Dated: January 26, 2004

555 West Fifth Street, Suite 4600  
Los Angeles, California 90013-1025  
(213) 243-2612

By:   
Charles C. Wong  
Reg. No. 50,423



Patent  
728256-100119

**POWER OF ATTORNEY & REVOCATION OF PRIOR POWERS**  
**By Assignee**

MAG INSTRUMENT, INC., assignee(s) of the application for United States Letters Patent for an improvement in

FLASHLIGHT AND COMBINATION FOR USE IN ALIGNING FLASHLIGHT LAMP BULBS  
by Anthony Maglica

the specification of which:

- ☐ is filed herewith, OR  
☒ was filed on August 16, 2001, having U.S. Patent Application Serial No. 09/932,443

does revoke all powers of attorney previously given and hereby appoints as its attorneys and/or agents, with full power of substitution and revocation, to prosecute this application and transact all business in the United States Patent and Trademark Office, and in countries other than the United States, and to do all things necessary or appropriate therefor before any competent International Authorities in connection with any international patent application(s) corresponding to the above-identified application, all of the registered practitioners identified by Customer Number 34026:



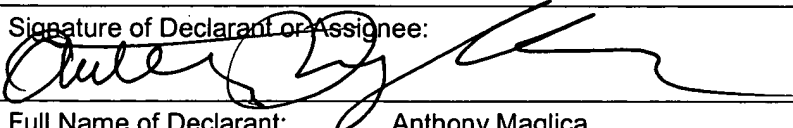
JONES DAY  
555 W. Fifth Street  
Suite 4600  
Los Angeles, CA 90013-1025  
(213)489-3939

Please send all correspondence to the attention of **Robert C. Weiss/Charles C. Wong**, at the above Customer Number, and direct all telephone calls to **Robert C. Weiss/Charles C. Wong**.

I, the undersigned, declare that I have reviewed copies of the documentary evidence establishing chain of title to the patent application identified above from the inventor(s) to the assignee(s), which:

- ☐ is filed for recordation herewith; or  
☒ was recorded at Reel 012330, Frame 0842; or  
☐ has been sent for recordation under separate cover, copy attached herewith.

To the best of the undersigned's knowledge and belief, title is in the assignee(s) identified above. Furthermore, the undersigned is empowered to sign this document on behalf of the assignee(s).

Full Name of Assignee: MAG INSTRUMENT, INC.	
Post Office Address: 1635 South Sacramento Avenue, Ontario, CA, 91761	
Signature of Declarant or Assignee: 	Date: 1-16-2004
Full Name of Declarant: Anthony Maglica If Other Than Assignee:	
Title of Declarant: President	
Address of Declarant: 1635 South Sacramento Avenue, Ontario, California, 91761	